



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THE SOLEMNITY OF THE MOST BLESSED TRINITY (‘TRINITY SUNDAY’) 4 – 6 – 23

This week: Ex 34:4-6. 8-9; 2 Cor 13:11-13; Jn 3:16-18
Next week: Dt 8:2-3. 14-16; 1 Cor 10:16-17; Jn 6:51-58

With last Sunday's celebration of Pentecost we brought the Easter Season to a close. On Monday we moved back into the Ordinary Time of the Church year.



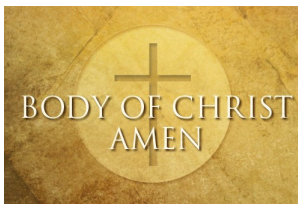
However, the first two Sundays of this Ordinary Time are always celebrated as great feasts – today, Trinity Sunday, and next week, the Solemnity of the Body and Blood of Christ (Corpus Christi).

Trinity Sunday celebrates the God we experience in the Easter mystery: the **Father** who reaches out in love to the world in the incarnation, death and resurrection of the **Son**, who by the power of the **Holy Spirit** draws us with him to share in the life of the Father.

Ordinary Time reminds us that we discover God and that we minister God's love to others *in the ordinary*: in the simple things, where we live, where we work, just by who we are and how we relate.

Ordinary Time calls us to be a people filled with the life of the Trinity and who bring that life to others.
Fr Colin

NEXT SUNDAY IS THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (‘CORPUS CHRISTI’):



Just as today's Feast of the Blessed Trinity is celebrated one week after the end of the Easter Season because it is in the Easter mystery that we experience God as Father, Son and Spirit, so the Sunday following Trinity Sunday is always the feast of the Eucharist because it is in the Eucharist that we experience our Triune God and the mystery of the Easter death and



↑ *Last Sunday's 10:15am Children's Mass with the Children's Choir in the foreground.*
The Children's Mass is celebrated on the second and fourth Sundays of every month. ↓

**PASTORAL
WORKS** Broken Bay

THANK YOU!

We have achieved our quota!
Thank you to all of you who so generously supported this appeal.

Fr Colin



TODAY'S CELEBRATION -- THE SOLEMNITY OF THE TRINITY FATHER, SON, HOLY SPIRIT

Trinity Sunday comes immediately on the heels of the Easter Season and brings us to face the mystery of the God in which we believe: one God, a Trinity of Persons.

Today's celebration follows the season of Easter because *it's in the Easter mystery* of the life and death and resurrection of Jesus that we encounter the mystery of God's inner being;



the *Father* who reaches out in love to the world,
the *Son* who shows us the face of the Father,
the *Spirit* who fills us with the life of God in Jesus.

The Trinity is not a geometrical puzzle: it is about the living God, whose inner life opens to enfold and involve us:

The **Father**, who reaches out in love: **calls us to lives that open in selflessness to others;**

the **Son**, who reflects the face of the Father: **calls us to reflect that Face**
in who we are and what we do;

the **Spirit**, who sanctifies the world:

calls us to move outwards to that world & to bring to it
the touch of God
(something we can do only if we're in touch with that Spirit).

The Trinity then isn't to be a 'fact' about God, outside of ourselves,
and divorced from life.

It's a **mystery** to be **lived**.

It's about a personal God **who invites us in**,
and who calls us to **live** the mystery of the Trinity in our own lives,
through our lives to bring that mystery of communion and loving outreach to others.

As such today is not a 'feast', here today and gone tomorrow.

It confronts us with the heart of our faith.
It asks us to reflect on that faith.
It asks us to renew that faith.

It sends us out to allow that faith (and that God) to touch the world.

Fr Colin

OUR MONTHLY HEALING MASS



will be celebrated **this Friday 9th June at 10am** in our church at Killara.

There will be **MORNING TEA** after the Mass in St Joseph's Hall.

ADVANCE NOTICE OF SOME PARISH HAPPENINGS LATER THIS YEAR

- Fri. 1st—Sun 3rd Sept. **Holy Family Art Show**
- Tuesday 3rd October **Mass for HSC and IB students at 6pm at Lindfield (followed by pizzas)**
- Sunday 22nd October **Mass and morning tea to welcome Kindergarten families for 2024 : 10:15am at Lindfield**
- Tuesday 14th November **Thank You Evening for Parish Volunteers**
Beginning with 7:30pm Mass at Lindfield and social function following
- Sunday 26th November **Killara church 60th anniversary**
Bishop Anthony Randazzo celebrates 10:15am Mass at Killara
(no 9:00am Mass that day and no 10:15am Mass at Lindfield)
Followed by other celebrations
- Friday 1st December **Joint Parish and School Carols Evening and Internationals Food Fest**

3

OUR CHINESE CATHOLIC COMMUNITY

天主聖三節(節日)4.6.2023
讀經一(上主, 上主是慈悲寬仁的天主。)

恭讀出谷紀 34:4-6,8-9

那時候, 梅瑟照上主的吩咐, 清早起來, 上了西乃山, 手中拿著兩塊石版。

上主乘雲降下, 站在梅瑟身旁, 宣告上主的名號。上主由梅瑟面前經過時, 大聲喊說:「上主, 上主是慈悲寬仁的天主, 緩於發怒, 富於慈愛信實。」

梅瑟急忙俯伏在地朝拜, 說:「上主, 如果我真的在你眼中得寵, 求上主與我們同行; 這百姓固然執拗, 但求你寬赦我們的過犯和罪惡, 以我們作你的產業。」——上主的話。

答唱詠 達3:52, 53, 54, 55, 56

【答】: 上主, 當受稱揚, 極受讚頌, 直到永遠。(達3:52)

領: 上主, 我們祖先的天主, 你當受讚美, 應受稱揚, 應受讚頌, 直到永遠! 你光榮的聖名, 當受讚美, 極受稱揚, 極受讚頌, 直到永遠。【答】

領: 你在光榮的聖殿裡, 當受讚美, 極受稱揚, 極受光榮, 直到永遠! 【答】

領: 你在你王國的寶座上, 當受讚美, 極受稱揚, 極受讚頌, 直到永遠! 【答】

領: 你鑒察深淵, 坐於革魯賓之上, 當受讚美, 應受稱揚, 極受光榮, 直到永遠! 【答】

領: 你在天空穹蒼之上, 當受讚美, 應受稱揚, 應受光榮, 直到永遠! 【答】

讀經二(耶穌基督的恩寵, 和天主的愛情, 及聖神的相通。)

恭讀聖保祿宗徒致格林多人後書 13:11-13

弟兄姊妹們:

你們要喜樂, 要勉力成全, 要服從勸勉, 要同心合意, 要彼此和睦。這樣, 仁愛與平安的天主, 必與你們同在。

你們要以聖潔之吻, 彼此問

候。

這裡的眾聖徒都問候你們。

願主耶穌基督的恩寵, 和天主的愛情, 及聖神的相通, 常與你們眾人同在。

——上主的話。

福音前歡呼

領/眾: 亞肋路亞。

領: 光榮歸於父、及子、及聖神;

就是歸於那今在、昔在, 及將來永在的全能者、上主天主。(參閱默1:8)

眾: 亞肋路亞。

福音(天主派遣子, 是為叫世界, 藉著他而獲救。)

恭讀聖若望福音 3:16-18

天主竟這樣愛了世界, 甚至賜下了自己的獨生子, 使凡信他的人不至喪亡, 反而獲得永生, 因為天主沒有派遣子到世界上來審判世界, 而是為叫世界, 藉著他而獲救。那信從他的, 不受審判; 那不信的, 已受了審判, 因為他沒有信從天主獨生子的名字。——上主的話。

*華人天主教會北區中心主日彌撒-彌撒時間 6月11, 25日正午12時

牧職修女 司徒金美修女 0419-426899,
北區中心聯絡 Gloria Cheung 0416-118089

ALPHA IS COMING TO OUR PARISH !

The great news is that we have a vibrant Alpha leadership team who are currently preparing to run an 'in-house' version of the programme to ensure that they're ready to offer it to the wider community.

STAY TUNED: our first Alpha course will be starting at the end of July!



Our RCIA programme will be starting any minute !

If you, or someone you know, is thinking of becoming a Catholic please contact Jos Beunen as soon as possible (jos.beunen@gmail.com) or speak to Fr Colin or Fr Thomas.



Hymns for Trinity Sunday

ENTRANCE: Holy, holy, holy, Lord God almighty

Holy, holy, holy!
Lord God Almighty
Early in the morning
Our song of praise shall be:
Holy, holy, holy!
Merciful and mighty,
God in three persons, Blessed Trinity!

Holy, holy, holy!
All the saints adore you
casting down their golden crowns
around the glassy sea,
cherubim and seraphim
falling down before you,
you were and are,
and ever more shall be.

Holy, holy, holy!
Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.

*Based on Revelation 4: 8 – 11
Reginald Heber 1723-1826*

DEDICATION OF THE GIFTS: Glory and praise to our God

Refrain Glory and praise to our God,
who alone gives light to our days.
Many are the blessings He bears
to those who trust in His ways.

We, the daughters and sons of God
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings.

2. In his wisdom God strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save.

Ev'ry moment of ev'ry day
our God is waiting to save,
always ready to seek the lost,
to answer those who pray.

Dan Schutte © 1976,

COMMUNION: Praise to you O Christ our Saviour

Refrain: Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! *Refrain*

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word – made flesh who lives among us:
glory to you, Lord Jesus Christ! *Refrain*

Text and Music Bernadette Farrell © 1986, 2012, OCP.

RECESSIONAL: Praise God from whom all blessings flow

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above you heavenly host:
Praise Father, Son and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity;
O God the Father, God the Son,
and God the Spirit, ever One.

Three Persons praise we evermore,
and thee th'eternal One adore:
in your sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
Be present as we worship Thee,
And to the angels' songs in light
Our prayers and praise now unite.

*v.1 Thomas Ken 1637-1711
v.2-4 from Ave colenda Trinitas, Anglo-Saxon 11th century. Tr. John David
Chambers 1805-93*

Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289



WE WELCOME a representative from CatholicCare Broken Bay who this weekend will speak briefly at several of our Masses regarding the work done with families in difficult circumstances and which is funded by the ecumenical work of Lindara.

Lindara was established in 1987, the International Year of Shelter for the Homeless. A number of parishioners from five congregations within the Uniting Church Lindfield and Killara Parish decided to do something to address the plight of people living in Ku-ring-gai, and adjacent municipalities, who were having difficulty finding adequate housing.

The focus of this outreach continues to provide support and information to families who are homeless, or at risk of homelessness. In 2005, Lindara entered into an arrangement with CatholicCare, to fund a dedicated Family Support Worker to assist the homeless and families in crisis. This would be known as the Lindara Family Program. Assistance is offered to families impacted by financial difficulties, domestic and family violence, mental health, drug and alcohol issues and living in unsafe conditions. This partnership capitalises on CatholicCare's expertise in this space and provides linkages into their extensive suite of wraparound services.

The goal is to intervene as early as possible to avert homelessness, or the inability to care for and nurture the children in the family group. Our objective is to facilitate positive lifestyle changes for families in need, with long-term benefits of family cohesion and sustainability. This arrangement with CatholicCare brings an ecumenical sense to Lindara's community work. Working with homelessness is intensive and expensive.

In 2021/2022 the Lindara Family Support Worker cared for 26 families, including 50 children under 18 years. CatholicCare and the Lindara Family Support Worker work to restore personal safety, financial independence, dignity and hope. Please help us to continue to support those homeless and at risk of homelessness.

If you would like to contribute to support the work of the Lindara Family Programme there are sheets available in the foyers of our two churches today.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

PSALM *Dn 3:52-56*

You are blest, Lord God of our ancestors.
Glory and praise for ever.
Blest your glorious holy name.
Glory and praise for ever.
You are blest in the temple of your glory.
Glory and praise for ever.
You are blest on the throne of your kingdom.
Glory and praise for ever.
You are blest who gaze into the depths.
Glory and praise for ever.
You are blest in the firmament of heaven.
Glory and praise for ever.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Glory to the Father, the Son, and the
Holy Spirit to God who is, who was, and who is to
come. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

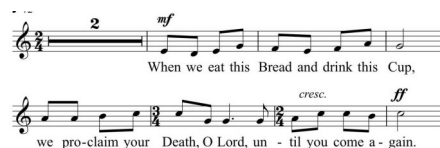
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

MEMORIAL ACCLAMATION



Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with permission. OneLicence Licence no A-641752.

FR RICHARD ROHR OFM'S MEDITATION . . . AS CLOSE AS OUR BREATH

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit" (John 20:21-22).

God has been trying through all of history to give away God. Jesus shows us that the gift is free and totally available, as available as our breath. It seems that God has a hard time giving away God, however, because most of us aren't interested. We're interested in other things: money and power and success and good looks and politics. It takes a long time to get around to the one thing we were created for.

If you've ever ridden on the London Underground, before the doors open and you get out of the train, they say, "Mind the gap." When the doors open, it's written in big words in front of every door: "Mind the gap." It means, of course, that there are a few inches between the doors and the sidewalk, and they don't want anyone to fall in that gap.

In teaching on the Holy Spirit, what we need to do is "mind the gap"—because the Holy Spirit fills the gaps of everything. First, we need to be aware that there usually is a gap. There's a space because we don't recognise that God is as available to us as our breath. We always allow God, by our own silliness and stupidity, to be distant, to be

elsewhere. We always find a gap between ourselves and our neighbour, between ourselves and almost everything. We therefore feel quite lonely and isolated in this world. Without some awareness of the Holy Spirit's presence, frankly, we're not connected to anything or anybody. We just live an isolated life.

The Holy Spirit within us is the desire inside all of us that wants to keep connecting, relating, and communing. It isn't above us. It isn't beyond us—it is within us. It's as available as our breath, and that's why the Risen Christ gives the Holy Spirit by breathing upon the disciples. He's saying, in effect, "Here it is! Here it is! Can you breathe in what I have breathed out?"

As we grow on the journey, we'll begin to experience that breath, that Spirit, as if it is the very air. It's everywhere, all the time, and we can't live one minute without it. Isn't it amazing that air, the thing that's most essential, most invisible to most people is the one thing that's everywhere all the time and free? The Holy Spirit likewise has been given to us freely.

OUR PARISH LITURGICAL LIFE :

6

SUNDAY MASS

KILLARA CHURCH :
9.00am

5:30pm Vigil

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

NINTH WEEK OF ORDINARY TIME

Monday 8:00am Killara (Memoria: St Boniface, martyr)
Tuesday 8:00am Killara
Wed 10:00am Lindfield
Thurs.: 10:00am Lindfield
Fri.: 10:00am Killara Healing Mass

Next Sunday we celebrate the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

Killara: parking in new parish carpark and in street.

SUNDAY MASS ROSTER

Saturday		3 June	10 June
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		4 June	11 June
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	Fr Thomas	Fr Thomas

Ways that you can support our parish

- ♦ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:



OR

- ♦ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The **TAP MACHINES** are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holysfamily.nsw.edu.au **Ph.** 9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

JUNE

Wed. 7th	8:00am	Meditation (online)
	11:00am	Scripture group (online)
Fri. 9th	10:00am	Healing Mass & morn. tea
	Evening	Celebrations of Confirmation
Sun. 11th	10:15am	Children's Mass + morn. Tea
Wed. 14th	8:00am	Meditation (online)
	7:30pm	Finance Committee
Sun. 18th	5:30pm	Youth & Family Mass followed by potluck dinner
Wed. 21st	8:00am	Meditation (online)
	11:00am	Scripture group (online)
Sun. 25th	10:15am	Children's Mass + morn. Tea
Wed. 28th	8:00am	Meditation (online)
	11:00am	Parish Book Group
	7:30pm	Scripture group (online)

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: David Curtin, deceased members of the Curtin, Rolfe, Hughes and Egan families, Ken Tang (father of Aaron Tang of our parish), Barbara Burke, Florence Mary Power, Albert Yu, Lilas Roche, Jack Sullivan, Jan Doherty, Nena Umali, Julia Martin, Carole White.

Anniversary: Frank Wade.

And for: Lirio Paraon Geneblazo.



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. **And for all affected by COVID.**

WOULD YOU LIKE A CUPPA?....

For many years a number of parishioners have gone upstairs after the Sunday 8:30am Mass for a cuppa and a cake. All are welcome to join in - just come up via the lift or the stairs any week.



7

This is My Body



Last Thursday we celebrated the feast day of St Justin, a martyr of the very early Church. Writing in only the year 150 Justin gives us a remarkable insight into the celebration of the Eucharist just a generation after the Apostles.

He wrote his two 'Apologies' ('defences' of the Christian faith) and in the first (addressed to the Emperor, Antoninus Pius) he witnesses to faith in the Real Presence of Jesus in the Eucharist being there right from the Church's beginnings.

Since we celebrate the Feast of the body and Blood of Christ next weekend and given that we celebrated St Justin's feast day only last week, it's worth pondering these words he wrote nearly 1900 years ago.

Fr Colin.....

....Having concluded the prayers, we greet one another with a kiss. Then there is brought to the president of the brethren bread and a cup of watered wine; and taking them he gives praise and glory to the Father of all, through the name of the Son and the Holy Spirit; and he himself gives thanks at some length in order that these things may be deemed worthy.

When the prayers and the thanksgiving are completed, all the present call out their assent, saying; "Amen!" *Amen* in the Hebrew language signifies *so be it*. After the president has given thanks, and all the people have shouted their assent, those whom we call deacons give to each one present to partake of the Eucharistic bread and wine; and to those who are absent they carry away a portion.

We call this food Eucharist; and no-one else is permitted to partake of it, except one who believes our teaching to be true and who has been washed in the washing which is for the remission of sin and for regeneration, and is thereby living as Christ enjoined. For not as common bread nor common drink do we receive these; but since Jesus Christ our Saviour was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by him, and by the change of which our blood and flesh is nourished, is both the flesh and blood of that incarnated Jesus.

The Apostles, in the Memoirs which they produced, which are called Gospels, have thus passed on what was enjoined upon them: that the Lord Jesus took bread, and having given thanks, said, 'Do this in remembrance of me, this is my Body'. And so, in like manner, taking the cup, and having given thanks, he said, 'This is my Blood.'



THE ART OF CLEANING

For most of my adult life, it has been part to my job to clean public areas, so to clean up after others. I have the highest esteem for the cleaner's profession. So it was with interest that I recently watched Maria Hedenius's film from 2003, *The Art of Cleaning*.

It is a contemplative, intelligent portrait of Mrs Wally Pettersson, for whom cleaning was no demeaning task but a way of humanising society. One senses a metaphysical dimension to her work, for Mrs Pettersson was a person alert to ultimate realities: cleaning was for her a day-to-day participation in the great task of creating kosmos out of chaos. Remarkable throughout the film is the protagonist's matter-of-course respect for other beings, humans and animals, and her sensibility to beauty. She says, 'I like helping others. Isn't that the purpose of life?'

Hedenius presents before our eyes a noble life, though this is nobility of a kind we might easily overlook. (from the website ('Coram Fratribus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

YOUTH NEWS

youth & family MASS & potluck dinner

If you can bring something for the potluck dinner, please do!

Sign up here!



SUNDAY 18 JUNE 5.30PM

LINDFIELD CHURCH

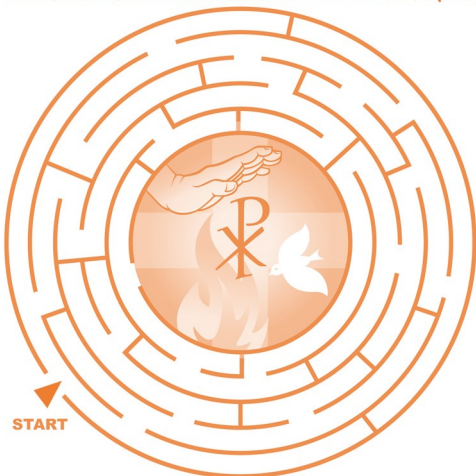
He summoned the twelve disciples and sent them forth



Matthew 9:36-10:8

FOR THE KIDS

Find your way to the Father, the Son and the Holy Spirit



Gospel

Jn 3:16-17

Jesus said to Nicodemus,
'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.'



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



Electrical
Plumbing
Air Conditioning.

Ph: (02) 9905 8800

We turn up,
Clean up &
Guarantee our
Work!!!

GET
IN TOUCH
TODAY

**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**



mazda

Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artamon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

0401 220 878

michaelo@artamonmazda.com.au

Lindfield Dental Practice
Adj Assoc Prof Peter Chung



Open: Mon - Sat

P: 9416 5000

Suite 1, 345 Pacific Hwy
(Scholastic Bldg)

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO
Parishioner

All work large and small
Lic 89879c Fully Insured
50 years experience

M: 0412 256 616

E: chris.iacono@bigpond.com